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Robin Carnahan  
Secretary of State

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>McDonald, Archie</b> (417) 659-9209
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Liberty Bank</b> <b>4625 S National Ave</b> <b>Springfield MO 65810</b> <b>EMail: amcdonald@therisingstar.com</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME

OR	1a. ORGANIZATION'S NAME <b>MMW TRUST AGREEMENT DATED 6-29-2001 AMENDED BY 1ST AMENDMENT 11-14-2001</b>				
	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>820 RICHMOND ROAD</b>		CITY <b>JOPLIN</b>	STATE <b>MO</b>	POSTAL CODE <b>64801</b>	COUNTRY <b>USA</b>
1e. TYPE OF ORGANIZATION <b>TRUST</b>		1f. JURISDICTION OF ORGANIZATION <b>MISSOURI</b>		1g. ORGANIZATIONAL ID # <b>None</b> <input type="checkbox"/> None	

## 1. SECURED PARTY'S NAME

OR	2a. ORGANIZATION'S NAME <b>LIBERTY BANK</b>				
	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS <b>2350 S. RANGELINE ROAD</b>		CITY <b>JOPLIN</b>	STATE <b>MO</b>	POSTAL CODE <b>64804</b>	COUNTRY <b>USA</b>

This FINANCING STATEMENT covers the following collateral:

ALL GOODS, ACCOUNTS, GENERAL INTANGIBLES AND OTHER ITEMS OF TANGIBLE AND INTANGIBLE PERSONAL PROPERTY NOW OWNED OR HEREAFTER ACQUIRED BY THE BORROWER AND LOCATED ON OR INTENDED FOR THE USE IN OR ARISING FROM THE CONSTRUCTION OR OWNERSHIP OF THE FOLLOWING REAL PROPERTY DESCRIBED AS 310 1/2 MOFFET, JOPLIN, MO 64801 AND THE IMPROVEMENTS THEREON INCLUDING WITHOUT LIMITATION, ALL BUILDING MATERIALS AND SUPPLIES, EQUIPMENT, AND ALL FUTURE ADDITIONS TO, REPLACEMENTS OF, SUBSTITUTIONS FOR AND PROCEEDS AND PRODUCTS OF ANY OF THE FOREGOING ITEMS.

5. ALTERNATE NAME DESIGNATION	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed[for record] (or recorded) int the REAL ESTATE RECORDS.						
8. OPTIONAL FILER REFERENCE DATA <b>128001750</b>						